

**Local Area Transmission Plan 2024-2025**

**Stakeholder Comment Form**

**Open Comment period is from November 19, 2024 until December 19, 2024 (5:00 pm Mountain time)**

Please submit comments to [Ryan.Munson@northwestern.com](mailto:Ryan.Munson@northwestern.com)

**Commenter Contact Information**

|  |
| --- |
| Date: 4/3/2024 |
| Name: [Type text] |
| Organization: [Type text] |
| Email address: [Type text] |
| Phone number: [Type text] |

**Stakeholder Comments**

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| Section | Page # | Paragraph/Line # | Comment |
| [Type text] | [Type text] | [Type text] | [Type text] |
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